## Message

From: Ammon, Erick [eammon@pa.gov]

**Sent**: 4/27/2021 7:58:29 PM

To: Pruzinsky, Amanda [Pruzinsky.Amanda@epa.gov]; McAleer, Shane [Mcaleer.Shane@epa.gov]

**Subject**: Hanover Foods Corporation: First Bi-Monthly Report (Mackivar)

Attachments: LTR \_ First Bi-Monthly Report (4-26-2021).pdf

Flag: Follow up

FYI.

## Ex. 7(A)

## Erick Ammon

Environmental Protection Compliance Specialist Pennsylvania Department of Environmental Protection Southcentral Regional Office Bureau of Clean Water 909 Elmerton Avenue Harrisburg, PA 17110

Phone: 717.705.4775 Fax: 717.705.4760 www.dep.pa.gov

## To Report a spill or other emergency please contact the SCRO Emergency Response hotline at 1-800-541-2050.

In order to prevent the further spread of COVID-19, all DEP offices will remain closed until restrictions are lifted. In the meantime, I will be working remotely to continue the mission of the Pennsylvania Department of Environmental Protection and frequently retrieving emails. Thank you for your patience.

For more information on COVID-19, please visit the PA Department of Health page.

**From:** Landis, Victor <vlandis@pa.gov> **Sent:** Tuesday, April 27, 2021 3:33 PM **To:** Ammon, Erick <eammon@pa.gov>

Subject: FW: [External] First Bi-Monthly Report

Victor H. Landis | Environmental Group Manager Department of Environmental Protection Southcentral Regional Office 909 Elmerton Avenue | Harrisburg, PA 17110 Phone: 717.705.4772 | Fax: 717.705.4760 www.depweb.state.pa.us

24-hour toll free Emergency Response number for SCRO: 1-800-541-2050.

From: Hugh Archer < harcher@mavickar.com > Sent: Monday, April 26, 2021 12:22 PM
To: Landis, Victor < vlandis@pa.gov >

Cc: Bebenek, Maria <<u>mbebenek@pa.gov</u>>; Martin, Daniel <<u>daniemarti@pa.gov</u>>; Baar, Aaron <<u>abaar@pa.gov</u>>; Dave

Still <dstill@hanoverfoods.com>; Kumar Navile <knavile@hanoverfoods.com>; Eric Eckersley

<eeckersley@hanoverfoods.com>

Subject: [External] First Bi-Monthly Report

**ATTENTION:** This email message is from an external sender. Do not open links or attachments from unknown sources. To report suspicious email, forward the message as an attachment to <u>CWOPA\_SPAM@pa.gov</u>.

Hugh V. Archer, Ph.D., P.E., DEE, F. ASCE

**PRESIDENT** 

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